



Land Run SASS National Championship of Cowboy Action Shooting and Wild Bunch Action Shooting October 8-16 , 2022



Sponsorship Information

Please review the following information as you consider supporting this nationally recognized event. Contact Flat Top Okie at your convenience, he will be happy to discuss your options.

cowboy@okcgunclub.org or 405-409-9442

Main Match Sponsor

- Donation of \$3,000 or equivalent value in shooter gifts
- One available
- Listed at the top of the first page of the Shooter Handbook as the “Match Sponsor”
- Signage displayed at the main entrance to the cowboy range for the entire match
- One main match entry and one banquet ticket
- One vending space up to 10x10

Match Handbook Sponsor

- Donation of \$1,000 for half-page color ad on the inside front cover, or inside back cover
- Donation of \$2,000 for full-page color ad on the inside front cover, or back cover

Buckle & Trophy Sponsors

- Donation of \$2,500
- Two available
- Prominent signage displayed for the entire match

Event Sponsors

- Donation of \$1,500 or equivalent in items for event
- Three available
 - Wednesday welcome reception at the National Cowboy and Western Heritage Museum
 - Thursday evening event on the range
 - Friday evening event on the range
- Signage at the event selected, which will be displayed during that event

Junior Shooter Sponsor

- Donation of \$1,000
- One available

Stage Sponsor

- Donation of \$500 or equivalent value in shooter gifts
- Twelve available
- Signage on one stage, which will be displayed for the cowboy match

Costume Contest Sponsor

- Donation of \$350 or equivalent value in shooter gifts
- Two available
- Shooting dress contest for working cowboy & cowgirl
- Formal dress contest at the awards banquet
- Signage at the event selected, which will be displayed during that event

Side Match Sponsor

- Donation of \$250 or equivalent value in shooter gifts
- Seven available
- Signage on one side match, which will be displayed on side match day

Shooter Packet Sponsor

- Donation of discount coupons for 750 shooter packets

In addition to the items under the specific sponsor levels, all sponsors will be listed in the shooter handbook and have access to all match events and the refreshment tent.



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Sponsorship Application

Sponsor Company/Business Name: _____

Contact: _____ Title: _____

Alias/SASS #: _____

Address: _____

City: _____ State: _____ Zip: _____

Telephone: _____ Email: _____

SPONSOR intends to participate as a _____ sponsor for the 2022 SASS National Championship.

The SPONSOR's commitment will be providing cash and/or merchandise as follows:

Cash: _____

Merchandise: _____

SPONSOR does _____ does not _____ require a vendor space (If space is needed, please complete a vendor application form, and attach.)

All applications, monies and the following must be received by August 1, 2022
(Merchandise may be mailed or delivered at the shoot):

- Graphic artwork for inclusion in the shooter handbook and signage.
- Any banners you wish to be displayed.
- Vendor application if needed.

Questions: 405-409-9442 / Email: cowboy@okcgunclub.org
Mail To: J.R. Hile, 14340 NW 150th St, Piedmont, OK, 73078



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Vendor Information

Thank you for considering joining us for the SASS National Championship. We know that your presence will not only enrich our shooter's experience at our club, but also be very profitable for you.

- All applications to vend must be received by August 1, 2022. Tent rental fees must be paid in advance. Vending space fees may be in cash or in equivalent value shooter gifts and may be sent in advance or given upon arrival.
- All merchandise/gift certificates must be redeemable at the match.
- There are a limited number of vending spots, once they are filled, registration will close.
- Applications to vend are accepted and vending areas assigned, at the discretion of the match director.
- If you are also interested in being a Sponsor, please see the Sponsor information sheet.
- Whether you are vending for one or both Cowboy and Wild Bunch matches, set-up days are Oct. 7-11. No vehicles are allowed on "stage road" at any time.
- If you wish to shoot the main match, please complete a shooter application and attach, or register on-line. If you would like to pre-shoot the match the weekend before, please call to discuss.
- All vendors will have access to the hospitality tent.
- All vendors are welcome to attend the welcoming reception held at the National Cowboy & Western Heritage Museum on Oct. 12.
- Non-shooters wishing to attend the National Cowboy & Western Heritage Museum banquet on Oct. 15, please include \$45 per person.
- Vehicles are to be parked behind your vending area.
- Please wear only "western" attire while vending.
- All vendors will be listed in the shooter handbook.
- Registration deadline to be included in handbook and for match signage is August 1.
- There are 110v outlets available at some vendor spots, see below.
- Camping on the range is available by reservation only. No RVs are allowed in your vendor area. See details below.
- Make all checks payable to "Land Run".
- You will receive a confirmation letter to acknowledge your acceptance as a vendor.

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Company Name _____ Tel _____

Types of Goods/Services _____

Contact/ Alias/ Title _____

Address _____

Email _____ Webpage _____

Indicate number of Vendor badges needed, as they are to be worn while on premises _____

Vending space rental (May be paid in cash, or with retail value equivalent merchandise):

___ 10x10 @ \$50

___ 10x20 @ \$100

___ 20x20 @ \$150

___ 20x30 @ \$200

Actual Dimensions.: ___ Ft Wide X ___ Ft Deep. Entrance is on short ___, or long ___ side

Vending tents can be provided and set-up by event for an additional \$150 per 10x10 space
 (limited availability, must be paid in advance):

___ Spaces X \$150 (Indicate 1,2,3, or 4 spaces (maximum of 4 (20x20)))

Check all that apply:

___ One 110v plug in vending area @ **\$25** (limited availability).

___ I will be using a generator. ___ It will be running at night.

___ Banquet Ticket(s) @ **\$45** per person (if not shooting the match)

___ Electric & Water Camping (**\$100** total for both matches)

___ Dry Camping (free)

All Camping: rig type & length, dates of stay: _____

___ **Total Enclosed**