



# Land Run

## SASS National Championship of Cowboy Action Shooting

### October 8-12, 2024

### Sponsorship Opportunities



Please review the following information as you consider supporting this nationally recognized event. Contact Flat Top Okie at your convenience, he will be happy to discuss your options.

[LandRunVendorsSponsors@OKCgunclub.org](mailto:LandRunVendorsSponsors@OKCgunclub.org) or 405-409-9442

All levels may be in cash or equivalent retail value in shooter gifts

#### **Main Match Sponsor – \$3,500 - one available**

- Full-page color ad on of the first page of the Shooter Handbook as the “Match Sponsor”
- Prominent Signage displayed at the main entrance to the cowboy range for the match
- One main match entry (\$195 value)
- One 20x20 vending space (\$150 value)

**SOLD**

#### **Buckle & Trophy Sponsor – \$3,000 - two available**

- Full-page color ad in the Shooter Handbook
- Prominent signage displayed for the match
- One banquet ticket (\$55 value)
- One 10x20 vending space (\$100 value)

#### **Shooter Handbook Sponsor – \$2,500 - two available**

- Half-page color ad in the Shooter Handbook
- Signage displayed for the match
- One 10x10 vending space (\$50 value)

#### **Shooter Gift Bag Sponsor – \$2,000 - two available**

- Color ad in the Shooter Handbook
- Signage displayed for the match
- Logo on a shooter gift item

#### **Junior Shooter Sponsor – \$1,500 - one available**

- Color ad in the Shooter Handbook
- Signage displayed for the match

**SOLD**

#### **Event Sponsor – \$1,000 - three available**

- Color ad in the Shooter Handbook
- Signage displayed for the match and during the sponsored event
  - Wednesday Opening Ceremony at the National Cowboy and Western Heritage Museum
  - Friday evening events on the range
    - Margaritas & Shrimp Boil
    - Spirit Sampling & Cocktails

#### **Stage Sponsor – \$500 - twelve available**

- Color logo on one stage in the Shooter Handbook
- Signage displayed for the match on one stage

#### **Costume Contest Sponsor – \$300 - one available**

- Color ad in the Shooter Handbook
- Signage on the range & at the formal banquet

#### **Side Match Sponsor – \$200 - seven available**

- Color ad in the Shooter Handbook
- Signage on one side match, which will be displayed on side match day



**Land Run**  
**SASS National Championship of**  
**Cowboy Action Shooting**  
*Hosted by the Oklahoma Territorial Marshals*  
*At the Oklahoma City Gun Club, Arcadia, OK*  
**October 8-12, 2024**

**Sponsorship Application**

Business Name & Type: \_\_\_\_\_

Contact: \_\_\_\_\_ Title: \_\_\_\_\_

Alias/SASS #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

SPONSOR intends to participate as a \_\_\_\_\_ Sponsor for the  
2024 SASS National Championship. (sponsorship level)

The SPONSOR's commitment will be provided in CASH \_\_\_\_\_

The SPONSOR's commitment will be provided in MERCHANDISE \_\_\_\_\_

Donated items\* \_\_\_\_\_

\*Please contact Flat Top Okie @ 405-409-9442 to discuss your donation items **before** mailing

I will be mailing \_\_\_\_\_ / bringing \_\_\_\_\_ a banner to display that is \_\_\_\_\_ in size.

If you would like to vend during the match, please complete a separate vendor application form and attach.

All applications, monies and digital artwork must be received by August 1, 2024. Merchandise may be mailed or delivered on arrival.

Questions: 405-409-9442 / Email: [LandRunVendorsSponsors@OKCgunclub.org](mailto:LandRunVendorsSponsors@OKCgunclub.org)  
Mail To: J.R. Hile, 14340 NW 150th St, Piedmont, OK 73078

Sponsorship is subject to the match director's approval