



**Land Run**  
**SASS National Championship of**  
**Cowboy Action Shooting**  
*Hosted by the Oklahoma Territorial Marshals*  
*At the Oklahoma City Gun Club, Arcadia, OK*  
**October 8-12, 2024**

**Vendor Information**

Thank you for considering joining us for the SASS National Championship. We know that your presence will not only enrich our shooter's experience at our club, but also be very profitable for you.

- All applications to vend must be received by August 1, 2024. Tent rental fees must be paid in advance. Vending space fees may be in cash or in equivalent value shooter gifts and may be sent in advance or given upon arrival.
- All merchandise/gift certificates must be redeemable at the match.
- There are a limited number of vending spots, once they are filled, registration will close.
- Applications to vend are accepted and vending areas assigned are at the discretion of the Vendor Chair.
- If you are also interested in being a Sponsor, please see the Sponsor information sheet.
- Set-up days are Oct. 4-8. Vehicles are allowed on "stage road" only on these days and only with direct supervision of a match official.
- All vendors will have access to the hospitality area.
- All vendors are welcome to attend the opening ceremony held at the National Cowboy & Western Heritage Museum on Oct. 9.
- If you want to shoot the match, please register on-line.
- Non-shooters wishing to attend the National Cowboy & Western Heritage Museum banquet on Oct. 12, please include \$55 per person.
- Vehicles are to be parked behind your vending area.
- Please wear only "western" attire while vending.
- Vendors must display the official "Land Run Vendor" sign at your vendor space.
- All vendors will be listed in the shooter handbook.
- Registration deadline to be included in handbook and for match signage is August 1.
- There are 120v/15amp outlets available at some vendor spots, see below.
- Camping with hook-ups on the range is available by reservation only. Dry camping options must be discussed with the Vendor Chair.
- Make all checks payable to "Land Run".
- You will receive a confirmation letter to acknowledge your acceptance as a vendor.

**Questions**

Tel: Flat Top Okie @ 405-409-9442

Email: [LandRunVendorsSponsors@OKCgunclub.org](mailto:LandRunVendorsSponsors@OKCgunclub.org)

Webpage: [Cowboy.OKCgunclub.org](http://Cowboy.OKCgunclub.org)



**Land Run**  
**SASS National Championship of**  
**Cowboy Action Shooting**

*Hosted by the Oklahoma Territorial Marshals*  
*At the Oklahoma City Gun Club, Arcadia, OK*

**October 8-12, 2024**

**Vendor Application**

Company Name \_\_\_\_\_ Tel \_\_\_\_\_

Contact Name/Alias \_\_\_\_\_

Types of Goods/Services \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_ Webpage \_\_\_\_\_

Indicate number of Vendor badges needed, as they are to be worn while on premises \_\_\_\_\_

Vending space rental (May be paid in cash, or with retail value equivalent merchandise):

- \_\_\_ 10x10 @ \$50
- \_\_\_ 10x20 @ \$100
- \_\_\_ 20x20 @ \$150
- \_\_\_ 20x30 @ \$200

Actual Footprint: \_\_\_ Ft Wide X \_\_\_ Ft Deep, including all exterior riggings. Entrance is on short \_\_\_, or long \_\_\_ side

Vending tents can be provided and set-up by event (limited availability, must be reserved and paid in full by cash or check by September 1):

- \_\_\_ 10 X 10 @ \$150 (fully enclosed "pop-up")
- \_\_\_ 10 X 10 @ \$420 (1/2 of a 10x20 fully enclosed heavy tent)
- \_\_\_ 10 X 20 @ \$775
- \_\_\_ 20 X 20 @ \$960

Check all that apply:

- \_\_\_ One 120v/15amp plug in vending area @ \$25 (limited availability)
- \_\_\_ I will be using a generator. \_\_\_ It will be running at night.
- \_\_\_ Banquet Ticket(s) @ \$55 per person (if not shooting the match)
- \_\_\_ Electric & Water Camping on the range @ \$125 (Call for availability)
- \_\_\_ Dry Camping on the range (free)
- \_\_\_ All Camping: rig type & length, dates of stay: \_\_\_\_\_
- \_\_\_ Total Enclosed