



Land Run

SASS National Championships of Cowboy Action & Wild Bunch Shooting



*Hosted by the Oklahoma Territorial Marshals
at the Oklahoma City Gun Club,
24301 N Hiwassee Rd, Arcadia, OK*

October 6-12, 2026

Vendor Information

- The registration deadline to be included in the shooter handbook is August 1.
- Vending space fees may be in cash or in equivalent value shooter gifts, with prior approval, and may be sent in advance or given upon arrival.
- Optional tent rentals of a heavy, fully enclosed tent, installed by the event, are available. Rentals must be paid in advance by cash or check, see below.
- All merchandise/gift certificates must be available to be given/used at the match.
- Applications to vend are accepted through September 1.
- There are a limited number of vending spots, once they are filled, registration will close.
- Set-up days are Oct. 4-5, vehicles may only be on stage road these days.
- Vehicles must be parked behind vending area or in designated vendor parking.
- Wear only "western" attire while vending (minimum of jeans and SASS legal shirt).
- Vendors must display the official "Land Run Vendor" sign at your vendor space.
- All vendors will have access to the hospitality area with food, drink, tables.
- All vendors are welcome to attend the opening ceremony on Oct. 7.
- If you want to shoot the match, please register online – cowboy.okcgunclub.org.
- Non-shooters wishing to attend the National Cowboy & Western Heritage Museum Awards banquet on Oct. 10, please include \$55 per person (limited availability).
- Six vendor spots have 120v/15amp outlets, these **must be reserved** in advance.
- Camping with hook-ups on the range is available by reservation only. Dry camping options must be discussed with the Vendor Chair.
- Vendors should plan to stay open until 7:00pm on Oct. 9 for an evening social event.
- If you are also interested in being a Sponsor, please see the Sponsor information sheet.
- You will receive a confirmation letter to acknowledge your acceptance as a vendor.
- **The vendor chair has final say in your acceptance, vending spot, arrival day.**
- Make all checks payable to "Land Run".
- **We cannot provide anything that is not requested in advance / before your arrival.**

Donations/Prior to arrival questions: Flat Top Okie @ 405-409-9442

On-Site/Set-up questions: Ben Fishin @ 405-830-7129

Email: LandRunVendorsSponsors@OKCgunclub.org

Webpage: Cowboy.OKCgunclub.org



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Vendor Application

Company Name _____ Tel _____

Contact Name/Alias _____

Types of Goods/Services _____

Address _____

Email _____ Webpage _____

Indicate number of Vendor badges needed, as they are to be worn while on premises _____

Vending Space Fee - May be paid in cash, or with prior approval, with retail value equivalent merchandise, contact Flat Top Okie @ 405-409-9442 to discuss your donation items **before** mailing. **As our number of vendors continues to grow, space has become more critical. We are therefore changing our fee structure to charge by your linier road frontage. There are no restrictions on depth.**

___ 10' frontage @ \$75

___ 20' frontage @ \$150

___ 30' frontage @ \$200

Tent size: ___ Feet Wide X ___ Feet Deep / Entrance is on wide ___, or deep ___ side

Actual footprint including all exterior riggings or display items: _____

Vending Tent Rental - provided and set up by event (limited availability, must be reserved and paid in full by cash or check by August 1. No refunds for tent rentals after Sept. 15):

___ 10 X 10 @ \$150 (fully enclosed "pop-up")

___ 10 X 10 @ \$445 (1/2 of a 10x20 fully enclosed heavy tent)

___ 10 X 20 @ \$800 (fully enclosed heavy tent)

___ 20 X 20 @ \$995 (fully enclosed heavy tent)

Extra items - check all that apply:

___ One 120v/15amp plug in vending area @ \$25 cash (**6 plugs Reserved in Advance only**)

___ I will be using a generator ___ It will be running at night ___

___ Banquet Ticket(s) @ \$55 per person (if not shooting the match - limited availability)

___ Electric & Water Camping on the range @ \$125 (Call for availability: 405-436-2484)

___ Dry Camping on the range (\$25)

All Camping: rig type & length, dates of stay: _____

___ Total Enclosed

Additional Requests Must be made In Advance: _____

Mail To: J.R. Hile, 14340 NW 150th St, Piedmont, OK 73078

Email to: LandRunVendorsSponsors@OKCgunclub.org